

CALCUPA

California Certified Unified Program Agencies

Protecting our communities, one inspection at a time.



CONFERENCE PROSPECTUS



27th

CALIFORNIA UNIFIED PROGRAM ANNUAL TRAINING CONFERENCE

Theme: "Embracing Change & Encouraging Collaboration"

IN-PERSON CONFERENCE

March 24-27, 2025

Marriott, 700 West Convention Way, Anaheim, CA 92801

MONDAY - TUESDAY – WEDNESDAY – THURSDAY

8am – 5pm

Contact for more information:

Sheryl Baldwin, Conference Manager
Registration, Exhibitors & Sponsors Contact:
Michele Cowdery
Jacob Baldwin

sheryl@calcupa.org

registration@calcupa.org

jacob@calcupa.org

ABOUT THE CONFERENCE

2025 will be the 27th year of the California Unified Program Annual Training Conference, presented by the California CUPA Forum. The Forum is a single statewide organization consolidating unified program implementation efforts and representing all Unified Program Agencies with a single voice. This is the premiere environmental conference in California, if not the world. We are expecting 2500-3000 attendees this year.

The 2025 Conference will offer compliance training, for regulators and industry, in the following areas:

Aboveground Storage Tanks
California Accidental Release Prevention
Hazardous Waste/Tier Permitting
Hazardous Materials Business Plans
Site Remediation
Underground Storage Tanks

In addition, sessions will also be offered in:

Management/Leadership
Enforcement
Emergency Response
Technology
Clean up



Enter your Abstract for Session ideas by September 15, 2024, at www.calcupa.org

We are pleased to offer an EXHIBIT HALL this year, where attendees can visit with our sponsors and see their products in action.

The Conference will kick-off on **Monday, March 24th, at 8am with training Sessions and 10am** with an Opening Ceremony Welcome message, statewide address, leadership award recognition and other special guests. The conference will follow with multiple training Sessions and most Sessions will conclude on March 27th at 2:45pm and 4:45pm.

ICC units for Track C and REHS Continuing Education Contact Hours will be available for the training Sessions. Upon completion of Sessions, Session evaluations and a conference survey, your certificate of completion will be posted immediately to your Course History in your Member Profile at www.calcupa.org.

To register, see below or visit www.calcupa.org. Registration fees go up on **January 27, 2025** and again on **February 19, 2025** in an effort to get confirmations early for planning purposes.

If you would like to be a sponsor or exhibitor of the 2025 CUPA Training Conference, see below or pay at www.calcupa.org.

27th California Unified Program Annual Training Conference
March 24-27, 2025
Marriott, 700 West Convention Way, Anaheim, CA 92801

Registration Form

For Conference updates and to Register visit www.calcupa.org

To register for the Conference and make payment by mail, complete the form below and send a check to: *California CUPA FORUM*, P.O. Box 2017, Cameron Park, CA 95682-2017

The California CUPA Forum is a non-profit 501(c)(6) statewide association (Tax ID 95-4720243).

Name(s):	First:	Last:
	Title:	Email:
	First:	Last:
	Title:	Email:
Agency:		
Address:		
Phone:		Contact email:

After payment, please sign-up for Conference Sessions and Lunches online in your profile at www.calcupa.org. HAZWOPER has pre-registration requirements.

REHS Continuing Education Contact hours and ICC units are available for this conference.

To obtain a Certificate of Completion, be sure to check in and out of each Session attended, complete Session evaluations and an overall conference survey. After the conference, the Certificate of Completion can be printed from your member profile, course history at www.calcupa.org.

For additional information, please contact the Conference Manager, Sheryl Baldwin, at

530-676-0815, Sheryl@calcupa.org or Michele Cowdery for Registration registration@calcupa.org or Jacob@calcupa.org

Register and pay on-line at www.calcupa.org

Full Registration (includes breakfast T/W/Th, lunch M/T/W/Th)	<i>On or Before 1/26/2025</i>	<i>Rate Starting 1/27/2025</i>	<i>Rate Starting 3/08/2025</i>	<i>Total</i>
Government per attendee	\$1,030.00	\$1,130.00	\$1,230.00	
Non-Government per attendee	\$1,375.00	\$1,775.00	\$2,175.00	
Retired CUPA Inspector *Retired from a UP Agency and not working as an employee for another employer. Approval required.	\$675.00	\$775.00	\$875.00	
Student or Sponsor Student**	\$675.00	\$775.00	\$875.00	
** Student must provide current student ID card, proof of current enrollment of 12 units minimum, cannot be working full-time. Full Student Scholarships are available at www.calcupa.org . See Student Information tab on Annual Conference page.				
Single Day Registration Specify day attending: _____	<i>On or Before 1/26/2025</i>	<i>Starting 1/27/2025</i>	<i>Rate Starting 3/08/2025</i>	
Government one day	\$450.00	\$500.00	\$550.00	
Non-Government one day	\$575.00	\$625.00	\$675.00	
Retired CUPA Inspector **Retired from a UP Agency and not working as an employee for another employer. Approval required.	\$275.00	\$325.00	\$375.00	
Student **	\$275.00	\$325.00	\$375.00	
Activities				
Golf Tournament Sunday, March 23rd, 10 a.m.–3 p.m. Includes shuttle, golf cart, 18 holes & lunch	\$130 <i>On or before 1/26/25</i>	\$150 <i>Starting 1/27/25</i>	\$170 <i>Starting 3/08/25</i>	
"CUPA Cup" Tournament - Tuesday, March 25th, 2025 (5-9pm) open to everyone. Just show up.	\$0.00			
Sponsorships				
Bronze – Games, DEMO or Breaks			\$500.00	
Silver - Games or Breaks			\$1,000.00	
Gold – Games or Breaks			\$1,500.00	
Platinum -Notebook Sponsor			\$2,500.00	
Event: Early Reg. Party 3/23			\$5,000.00	
Event: Opening Ceremony 3/24			\$5,000.00	
Event: Welcome Reception 3/24			\$5,000.00	
Diamond CUPA Cup 3/25			\$5,000.00	
Diamond Name Badge Sponsor			\$5,000.00	
"CUPA Cup" Corn Hole Board with company logo Sponsor 3/25			\$1,000.00	
Golf Tournament Sponsor 3/23			\$100.00	
Please propose an alternative sponsorship option by January 17, 2025.				
Total Amount Enclosed				
<input type="checkbox"/> Check enclosed				

<input type="checkbox"/> Please charge my	<input type="checkbox"/> Visa	<input type="checkbox"/> MasterCard	<input type="checkbox"/> American Express
	Credit Card number:		
	Expiration date:	CV#	
Name on Card:			
Billing address:			
Billing phone:			
Email receipt to:			
Signature:			
<input type="checkbox"/> Please Invoice	I understand that if the invoice is paid after February 19, 2025, the late registration rates apply.		
	Signature:		
<p>Registration fees are due prior to or at the Conference.</p> <p>All payment and registration confirmations will be sent via email by conferencemanager@calcupa.org.</p> <p>There is a \$100.00 registration cancellation fee if received in writing by February 19, 2025, or you can transfer to another attendee.</p> <p><u>No registration refunds after February 19, 2025.</u></p>			

Conference Hotel Registration

Marriott

Marriott, 700 West Convention Way, Anaheim, CA 92801

GROUP / Block: "Cal CUPA"

Book hotel early before they sell out. Overflow hotels will be listed at www.calcupa.org

Please make hotel accommodations early and directly by phone or online at:

Hotel Reservation Link <https://book.passkey.com/go/CUPAAttendee2025>

Guest room accommodation rates are \$232.00/night plus taxes \$18.08 = \$273.95.

The Marriott will accept reservations based on room and rate availability, so please reserve your room early.

Parking fee is \$24 per day for overnight and \$20 for event day parking. Additional hotel information, including alternate lodging, is available at: www.calcupa.org.



27th California Unified Program Annual Training Conference March 24-27, 2025 EXHIBITOR & SPONSOR ORDER FORM

Register and pay on-line at www.calcupa.org

Exhibitor Schedule: March 24-27, 2025

March 24th	1:00pm – 4:45pm 4:45pm – 6:00pm	Set Up for Exhibits Welcome Reception in Ballroom
March 25th	7:00am – 8:00am 8:00am – 4:45pm 4:45pm – 9:00pm	Open Exhibits (breakfast provided for all) Open Exhibits (lunch provided for all) CUPA Cup Corn Hole & Taco Bar with Exhibitors
March 26th	7:00am – 8:00am 8:00am – 4:45pm 4:45pm – 6:00pm	Open Exhibits (breakfast provided for all) Open Exhibits (lunch provided for all) Exhibitor Reception with hors d'oeuvres, no-host bar & live music
March 27th	7:00am – 8:00am 8:00am – 1:00pm 1:00pm – 3:00pm	Open Exhibits (breakfast provided for all) Open Exhibits (lunch provided Raffle Prizes) Tear-down (PLEASE DON'T LEAVE EARLY!)

Exhibitor Booth

Item	On or Before 1/26/2025	Rate Starting 1/27/2025	Rate Starting 3/08/2025	QTY/Total
Exhibitor Table Top Foyer 6' x 8' space Table tops #1-19 only	\$2,750.00 Includes skirted table, 2 chairs, back drapes, sign & 2 registrations.	\$3,490.00	\$4,090.00	
Exhibitor Booth 8' x 10' space Booths Foyer #23-28 Booths Ballroom 33-77	\$2,850.00 Includes skirted table, 2 chairs, back drapes, sign & 2 registrations.	\$3,590.00	\$4,190.00	
Additional Table for 8'x10' booths	\$100.00 1 - 6' Table & 2 chairs	\$100.00	\$100.00	
Additional person <u>per day</u> <u>Additional person for</u> <u>week</u>	\$575.00 per day (includes meals) \$1,375 for week (includes meals) Quantity of days _____ Day(s) attending _____	\$625 per day \$1,775 week	\$675 per day \$2,175 week	
Exhibitor Table Top Single Single person registration included, in foyer w/1- 6' Table Table top #29-32	\$1,595.00 Includes skirted table for brochure display, sign and (1) registration fee.	\$2,095.00	\$2,395.00	
Internet line	Call in request for quotes			
Power/Electrical 5-15 amps	\$100.00	\$125.00	\$150.00	
Power/Electrical over 30 amps	\$250.00	\$300.00	\$350.00	

Name Badge Scanner Rental	\$ 225.00	\$225.00	\$225.00	
Sunday 3/23 Golf	\$ 130.00 per player (10am tee time includes shuttle, cart, 18 holes)	\$150.00	\$170.00	
Tuesday 3/25 CUPA Cup	Complimentary in the ballroom			
Sponsorship options See ideas at www.calcupa.org				
Includes signage, logo on website and ballroom slide shows with PowerPoint slide you provide.				
Raffle Prize - Description				
Bronze Sponsor – Game Sponsor, DEMO or Breaks	\$500.00			
Silver Sponsor – Game Sponsor or Breaks	\$1,000.00			
Gold Sponsor – Game Sponsor or Breaks	\$1,500.00			
Platinum or Notebook Sponsor	\$2,500.00			
Event Sponsor: Opening Ceremony, Welcome Reception, CUPA Cup or Name Badge	\$5,000.00			
CUPA Cup Lane Sponsor – Sponsor a corn hole set with your company logo and it is yours to keep!	\$1,000.00			
Golf Tournament Sponsor	\$100.00			
Specify Booth # choice (#1____)(#2____)(#3____)		Total: \$		

CALIFORNIA CUPA FORUM

Attn: Registration

P.O. Box 2017

Cameron Park, CA 95682-2017

530-676-0815 Phone

www.calcupa.org

Exhibitor Booth fee includes:

- 2 Conference Registrations (except 1-person tables)
- Continental Breakfast Tuesday, Wednesday, and Thursday
- 2 Lunch tickets Tuesday, Wednesday, Thursday (except 1-person tables)
- 6' Draped Table with name sign
- One-page PowerPoint advertisement or logo that you provide to be displayed at events, breakfast, luncheons, and on the website.
- Listing in Conference Materials

EXHIBITOR & SPONSOR ORDER FORM

Order received _____. Booths are confirmed & assigned by receipt of order and payment.

There is a \$100 cancellation fee if received by **February 19, 2025**. **No refunds after 2/19/2025.**

Contact Name _____

Names of Participants for name badges (**everyone needs a member account at www.calcupa.org**)

Name Badge: _____ Name Badge: _____

Email: _____ Email: _____

Company: _____

Address _____

City: _____ State _____ Zip _____

Phone () _____ E-mail _____

Website _____ Service/Product _____

ALL ORDERS MUST BE PREPAID BEFORE CONFERENCE

Method of payment:

☐ Please find enclosed my check in the amount of \$ _____ ☐ Credit Card:

Card # _____ ☐ VISA ☐ MC ☐ AMEX

Card holder _____ Exp. Date _____ CV _____

Authorized Signature: _____ Date _____

Billing address if different _____

Billing phone if different _____

Email receipt to _____

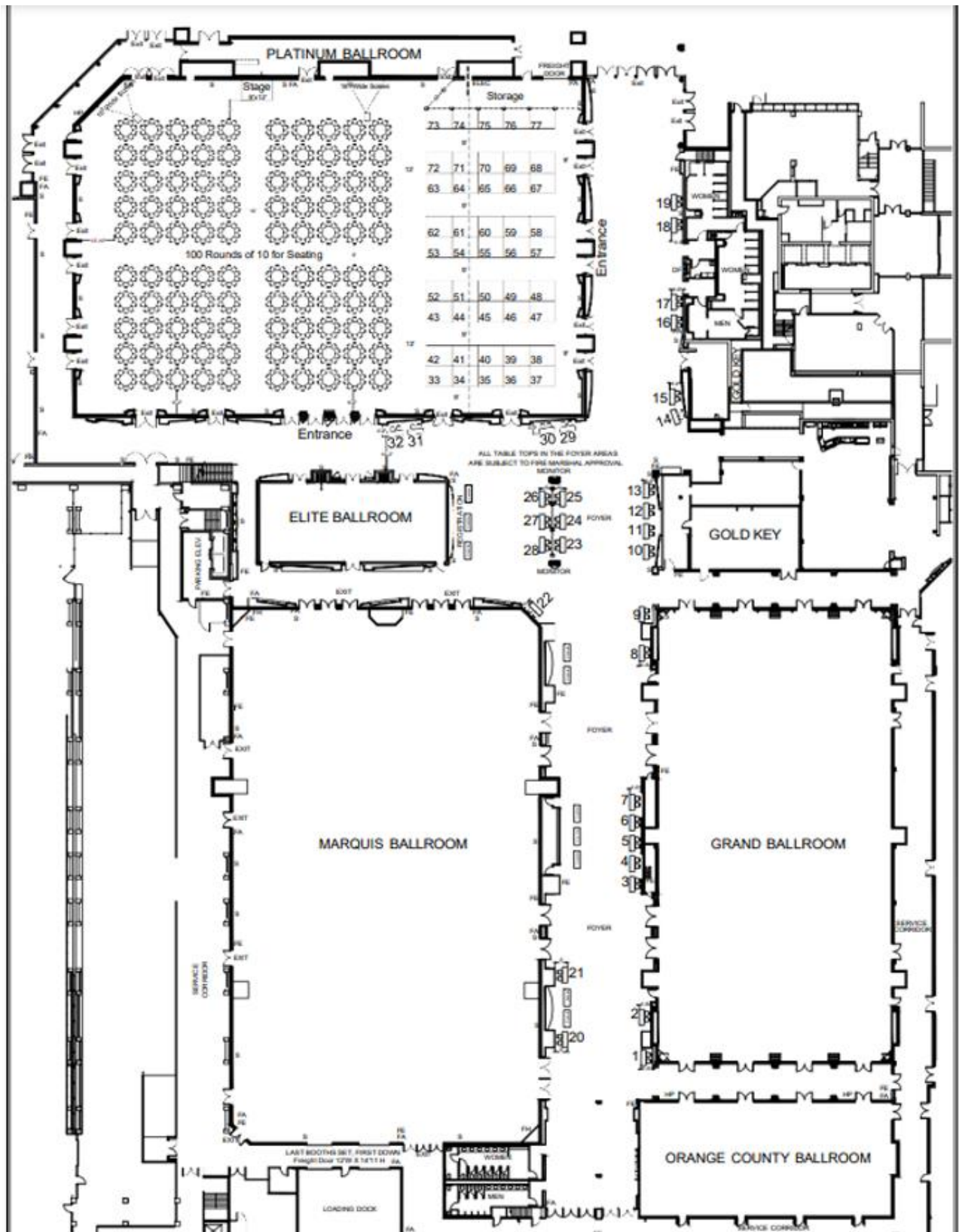
Please return with payment no later than January 26, 2025 – Space is limited !!!!!

California CUPA Forum, P.O. Box 2017, Cameron Park, CA 95682-2017 * 530-676-0815 *

email: sheryl@calcupa.org or registrations@calcupa.org or jacob@calcupa.org * www.calcupa.org

*The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the hotel premises and will indemnify, defend, and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, employees and California CUPA Forum from any and all such losses, damages and claims

Marriott Exhibitor Layout



EARLY REGISTRATION

Sunday Pre-Registration Party

JOIN US SUNDAY, MARCH 23rd 4-6 PM

Check in early before Monday morning rush.

Marriott Grand Ballroom Foyer

**** Raffle Prizes ****

Golf Tournament - Mile Square Golf Course

10:00am – 3:00pm

Players will be able to test their skill at 18 holes of golf in a 4 – person team scramble format with prizes, longest drive and closest to the pin competitions.

SPONSOR LOGO/LISTING VISUALS

Sponsor Listing at www.calcupa.org

<https://calcupa.org/conference/sponsors.html>

SPONSORSHIPS - BE A PART OF IT!

If you don't see a sponsorship package that meets your needs on our list of ideas for sponsorship opportunities, we can work with you to customize a package that is right for you.



Thank you to all our 2024 SPONSORS!



Rental | Leasing | Logistics



M^cCOY



Thank you to all our 2024 EXHIBITORS!



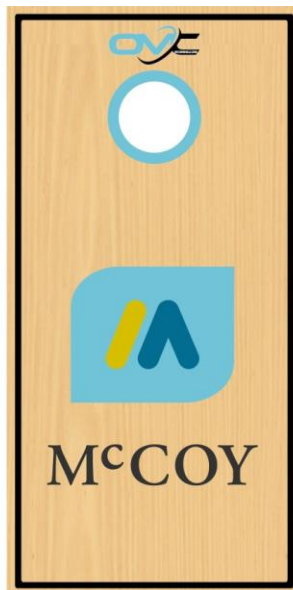
Thank you to all our 2024 EXHIBITORS!



Thank you to all our 2024 EXHIBITORS!




Thank you to our CUPA CUP Corn Hole Lane Sponsors!




CalCUPA's New Learning Management System (LMS) - On the homepage of the [calcupa.org](https://www.calcupa.org) website, you can get access to MANY current Haz Mat Programs training videos from the 2021, 2022, 2023 and 2024 past annual conferences.





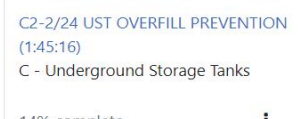
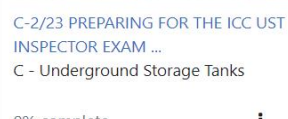




Just pay the 2025 conference registration fee and you will have access until December 31, 2025, to earn ICC units for Track C and REHS contact hours for all training sessions. Once you successfully complete an LMS Course, the CEUs will be posted to your Course History immediately in your member account. Successful completion includes watching the training videos, successfully completing quizzes and completion of the Course Evaluation. CEU certificates can be downloaded and submitted to your management or accrediting agency.

To view all of the LMS Courses available (and the list of Courses is growing weekly), please login on our website, then go to <https://calcupa.org/lms-agenda/index.html> . You can view the various Courses available in each Program/Track. Next, select your Course and

click  to access the Learning Path of the selected Course.

This is what your LMS Dashboard will look like after you Enroll and complete several Courses.


Dashboard |
 [Site administration](#) |
 [LMS Courses](#) |
 [Free Courses \(No CEUs\)](#)

Acute and Extremely Hazardous Wastes	
<div style="display: flex; justify-content: space-between;"> <div style="background-color: red; color: white; padding: 5px; font-weight: bold;">ACUTE HAZARDOUS WASTE</div> <div style="background-color: blue; color: white; padding: 5px; font-weight: bold;">EXTREMELY HAZARDOUS WASTE</div> </div> <div style="margin-top: 10px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Acute (Federal)</p> <ul style="list-style-type: none"> • 40 CFR §161.11(a)(2) • P-List • F-List, Dioxin/Benzene </div> <div style="width: 45%;"> <p>Extremely (State)</p> <ul style="list-style-type: none"> • 22 CCR §66(a)6.107, .110, .113 • Criteria based • Appendix X (asterisks) </div> </div> </div>	<div style="font-weight: bold; text-align: center;">MATERIAL</div>  
B-2/3 HAZARDOUS WASTE IDENTIFICATION - BASIC ... B - Hazardous Waste 0% complete	B-3/17 RECYCLING, EXEMPTIONS & EXCLUSIONS ... B - Hazardous Waste 6% complete
 C2-2/24 UST OVERFILL PREVENTION (1:45:16) C - Underground Storage Tanks 14% complete	 C-2/23 PREPARING FOR THE ICC UST INSPECTOR EXAM ... C - Underground Storage Tanks 0% complete
 C2-3/11 UST REMOVALS: HOW TO ENSURE SAFETY AND ... C - Underground Storage Tanks 14% complete	 G-2/17 STI WORKSHOP - THE BASICS (1:41:53) G - Above Ground Storage Tanks 0% complete
 G-3/11 TANKS IN UNDERGROUND	 G-3/3 STI WORKSHOP - ADVANCED
 G-M-G/2 COMPLETING THE SPCC	 G-W-G/4 SPCC PLAN: FACILITY